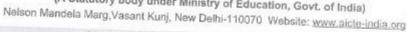
## All India Council for Technical Education

(A Statutory body under Ministry of Education, Govt. of India)





## APPROVAL PROCESS 2021-22

Extension of Approval (EoA)

F.No. North-West/1-9320627893/2021/EOA

To.

Date: 25-Jun-2021

The Principal Secretary (Technical) R. No. 1135, Main Building, Secretariat, Jaipur-302005

Sub: Extension of Approval for the Academic Year 2021-22

Ref: Application of the Institution for Extension of Approval for the Academic Year 2021-22

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Education) (1st Amendment) Regulations, 2021 notified on 24th February 2021 and other notifications as applicable and published from time to time, I am directed to

Permanent Id 1-21632360		Application Id	4 0000000000	
Name of the Institution /University	SCHOOL OF COMPUTER & SYSTEMS SCIENCES, JAIPUR NATIONAL UNIVERSITY	Name of the Society/Trust	1-9320627893 MAHIMA SHIKSHA SAMITI	
Institution /University Address	JAGATPURA, JAIPUR, JAIPUR, JAIPUR, Rajasthan, 302025	Society/Trust Address	A-18,SHANTI PATH, TILAK NAGAR, JAIPUR,JAIPUR,JAIPUR,Rajasthar ,302025	
Institution /University Type	Private-Self Financing	Region	North-West	

# To conduct following Programs / Courses with the Intake indicated below for the Academic Year 2021-22

Program	Level	Course	Affiliating Body (University /Body)	Intake Approved for 2020-21	Intake Approved for 2021-22	NRI Approval Status	FN / Gulf quota/ OCI Approval Status
MCA	POST GRADUATE	MASTERS IN COMPUTER APPLICATIONS	Jaipur National University, Jaipur	60	60	NA	NA

## To conduct following Dual/Integrated Courses with the Intake indicated below for the Academic Year 2021-22

Program	Level	Course	Affiliating Body (Univ/Body)	Intake Approved for 2020-21	Intake Approved
MCA	Integrated	MASTER OF COMPUTER APPLICATIONS (INTEGRATED)	Jaipur National University, Jagatpura, Jaipur	60	60

Application No:1-9320627893

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ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

Page 1 of 3

(Prof. D K Mathur) Registrar
Jaipus National University Jaipur

Letter Printed On: 18 November

It is mandatory to comply with all the essential requirements as given in APH 2021-22 (Appendix 6)

### Important Instructions

- 1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
- 2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2021-22 for the Total Approved Intake, Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook,
- 3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Complaint Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.
- 4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Prof.Rajive Kumar Member Secretary, AICTE

Copy \*\* to:

- 1. The Director of Technical Education\*\*, Rajasthan
- The Registrar\*\*,

Jaipur National University, Jaipur

The Principal / Director,

SCHOOL OF COMPUTER & SYSTEMS SCIENCES, JAIPUR NATIONAL UNIVERSITY

Jagatpura, Jaipur,

Jaipur, Jaipur,

Rajasthan, 302025

The Secretary / Chairman,

A-18, SHANTI PATH, TILAK NAGAR, JAIPUR

JAIPUR, JAIPUR

Rajasthan,302025

The Regional Officer,

All India Council for Technical Education Plot No. 1A, 5th Floor, DTE(Pb..) Building,

Dakshin Mark, Sector 36-A, Chandigarh-160 036

Guard File(AICTE)

Note: Validity of the Course details may be verified at http://www.aicte-india.org/

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

Application No: 1-9320627893

ALL INDIA COUNCIL FOR TECHNICAL EDUCATION Note: This is a Computer generated Report. No signature & required.

Page 2 of 3

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(Prof. D1K Mathur) Registrar Jaipu. Jational University Letter Printed On:18 November

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Page 3 of 3

Application No:1-9320627893

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(Prof. D K Mathur)

Registrar

Jaipu: National University

Jaipur

Letter Printed On:18 November

## All India Council for Technical Education

(A Statutory body under Ministry of Education, Govt. of India)



Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org

#### APPROVAL PROCESS 2021-22

### Extension of Approval (EoA)

F.No. North-West/1-9322618094/2021/EOA

Date: 25-Jun-2021

To,

The Principal Secretary (Technical) R. No. 1135, Main Building, Secretariat, Jaipur-302005

Sub: Extension of Approval for the Academic Year 2021-22

Ref: Application of the Institution for Extension of Approval for the Academic Year 2021-22

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Education) (1st Amendment) Regulations, 2021 notified on 24th February 2021 and other notifications as applicable and published from time to time, I am directed to convey the approval to

Permanent Id	1-21726723	Application Id	1-9322618094
Name of the Institution /University	SCHOOL OF HOTEL MANAGEMENT & CATERING TECHNOLOGY, JAIPUR NATIONAL UNIVERSITY	Name of the Society/Trust	MAHIMA SHIKSHA SAMITI
Institution /University Address	JAGATPURA, JAIPUR, JAIPUR, JAIPUR, Rajasthan, 302025	Society/Trust Address	A-18,SHANTI PATH, TILAK NAGAR, JAIPUR,JAIPUR,JAIPUR,Rajasthar ,302025
Institution /University Type	Private-Self Financing	Region	North-West

#### To conduct following Programs / Courses with the Intake indicated below for the Academic Year 2021-22

Program	Level	Course	Affiliating Body (University /Body)	Intake Approved for 2020-21	Intake Approved for 2021-22	NRI Approval Status	FN / Gulf quota/ OCI/ Approval Status
HOTEL MANAGEMENT AND CATERING	UNDER GRADUATE	HOTEL MANAGEMENT AND CATERING TECHNOLOGY	Jaipur National University, Jaipur	60	60	NA	NA

It is mandatory to comply with all the essential requirements as given in APH 2021-22 (Appendix 6)

Application No:1-9322618094 ALL IN

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ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

Page 1 of 2

District Division 940 0004

(Prof. D K Mathur)
Registrar
Jaipur National University

Letter Printed On:18 November

## Important Instructions

- The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation
  for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is
  implemented without affecting the reservation percentages of SC/ ST/ OBC/ General, However, this would not be applicable in the
  case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to
  increase in annual permitted strength over a maximum period of two years.
- 2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2021-22 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
- Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Complaint Committee
  (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire
  and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified
  from time to time.
- In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Prof.Rajive Kumar Member Secretary, AICTE

Copy \*\* to:

- 1. The Director of Technical Education\*\*, Rajasthan
- The Registrar\*\*,
   Jaipur National University, Jaipur
- The Principal / Director, SCHOOL OF HOTEL MANAGEMENT & CATERING TECHNOLOGY, JAIPUR NATIONAL UNIVERSITY Jagatpura, Jaipur, Jaipur, Jaipur, Rajasthan, 302025
- The Secretary / Chairman, A-18, SHANTI PATH, TILAK NAGAR, JAIPUR JAIPUR, JAIPUR Rajasthan, 302025
- The Regional Officer, All India Council for Technical Education Plot No. 1A, 5th Floor, DTE(Pb..) Building, Dakshin Mark, Sector 36-A, Chandigarh-160 036
- Guard File(AICTE)

Note: Validity of the Course details may be verified at http://www.aicte-india.org/

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

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Application No:1-9322618094

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(Prof. D K Mathur)
Registrar
Jaipu National University

ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

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Letter Printed On:18 November